# DISTRICT VI ADVISORY BOARD AGENDA

Monday September 12, 2005 7:00 p.m. Evergreen Recreation Center 2700 N. Woodland Lounge Clubroom

### **ORDER OF BUSINESS**

- -- Call to Order
- -- Approval of Minutes for July 20 and August 1, 2005
- - Approval of Agenda

# **PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting.

#### 1. Scheduled items – none

\*\*\*\*\*Recommended Action: Receive and file

# 2. Off-agenda items- none

\*\*\*\*\*Recommended Action: Provide comments/take appropriate action.

#### **STAFF PRESENTATIONS**

# 3. Community Police Report

Community Police Officers will give brief reports on issues, problems and happenings throughout District VI.

\*\*\*\*\*Recommended Action: Receive and file

#### 4. Fall Library Programs

The Library has placed an emphasis on expanding its programming to include activities designed for school-aged children, teens and adults of all ages. Staff will be present to offer information about the programs.

\*\*\*\*\*Recommended Action: Receive information about Library programs and share ideas for increased promotion of them.

# 5 <u>Improvement to the Intersection of 13<sup>th</sup> and Mosley</u>

This project will provide turn lanes on 13<sup>th</sup> at Mosley. The traffic signals will be upgraded to provide left turn signal phases at all four approaches to the intersection. Staff will be present to answer questions.

\*\*\*\*\*Recommended Action: It is recommended that the District Advisory Board approve the project.

# 6. Arterial sidewalk program for 2005/2006.

Review a proposal for installing sidewalk on Arkansas from 42nd to 45th Street N. Staff will be present to answer questions

\*\*\*\*\*Recommended Action: It is recommended that the District Advisory Board approve the project.

# 7. <u>Proposed Wichita-Sedgwick County Unified Zoning Code Amendments Relating to Sexually Oriented Businesses</u>

Adult entertainment establishments (or sexually oriented businesses) are not currently defined or regulated through the Wichita-Sedgwick County Unified Zoning Code (UZC) within the City of Wichita. Staff will be present to discuss the proposed changes for regulating this type of business.

\*\*\*\*\*Recommended Action: It is recommended the District Advisory Board provide feedback and input on the proposed changes, and receive and file the staff report.

### 8. CSBG Review Committee

Community Services Block Grant (CSBG) Review Committee needs volunteers to serve from DAB. Staff will be present to give information for serving on the committee.

\*\*\*\*\*Recommended Action: DAB members need to appoint/nominate a member for serving on the CSBG Review Committee.

9. <u>CUP-2005-00040</u> 2315 W 21ST ST N DP-23 Amendment #15 Marina Lakes C.U.P. to increase building coverage, generally located south of 21st 1/3 mile west of Amidon. Staff will be present to review the case.

\*\*\*\*\*Recommended Action:

# **BOARD AGENDA**

#### 10. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\*Recommended Action: Receive and propose appropriate action.

#### 11. Neighborhood Reports

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\*Recommended Action: Receive and file

#### UPDATES FROM THE COUNCIL MEMBER

#### **ADJOURN**